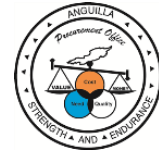




GOVERNMENT OF ANGUILLA
PROCUREMENT NOTICE



Construction of Valley Primary School Phase 2
PROCUREMENT# 2019/MICUH/AP/VPS 1-3.0

The *Ministry of Infrastructure Communications, Utilities and Housing Procurement Committee* intends to apply a budgetary allocation to payments under a contract for the *Construction of Valley Primary School – Phase 2 (VPS2)* The *Ministry of Infrastructure Communications, Utilities and Housing Procurement Committee* now invites sealed Bids from existing bidders for the *Construction of Valley Primary School – Phase 2 (VPS2)* as defined within the bidding documents. The contract period is for **Ten (10) months with a Defects Liability period of a further Twelve (12) months.**

Bidding will be conducted through a Competitive *Sealed Bid* procedure in keeping with the Public Procurement and Contract Administration Acts and Regulations.

Bidders may obtain further information from and inspect the bidding documents at the address below from **Wednesday, 11th September 2019** between the hours of **8:00am and 4:00pm:**

Procurement Office
Ministry of Finance
Government of Anguilla
The Valley
Anguilla

A complete set of bidding documents may be purchased by interested bidders upon payment of a non-refundable fee of **One Hundred dollars (EC\$100.00)**, payable at the Treasury Department. The bidding documents can then be collected from the Procurement Office upon presentation of the receipt obtained from the Treasury Department. A pre-bid meeting will be held at *the Anguilla Tourist Board Conference Room* on **Friday, 20th September at 10.00am.**

Sealed Bids should be received no later than **Wednesday, 23rd October 2019 at 12:00noon.** Late bids will be rejected. **Bids** will be opened publicly at the address above on **Wednesday, 23rd October 2019 at 2:00pm.** The GOA is not bound to accept the lowest of any bids. This bid process may be cancelled or rejected without any liability to GOA.

Please direct any inquiries to the Chief Procurement Officer at the Procurement Office, Procurement.Mailbox@gov.ai, on or before **Wednesday, 9th October 2019.**

Issued: Wednesday, 11th September 2019